Acclaimed author John Banville on the demise of Dublin, the

horrors of the Church during his

childhood, his love for fellow humans and his inability to do nothing, as he cheekily admits.

OHN Banville is lamenting the fact that he can't work for ten hours every day like he used to. If he makes it to four hours, he says, he's thinking about clocking off and having a glass of wine.

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DUBLIN BOOK FESTIVAL

At 78, no one would blame him for downing tools but for the Booker prize-winning author, working is as important as breathing. What else would I be doing? he asks when I suggest taking it easy. Stany's a novel and poem was drunk away in McDaids and Nearly's Many's a novel and poem was drunk away in McDaids and Nearly's people like that -I don't know how they got any work done. I mean, if I have half a sip of wine, the concentration would be gone. And they worked with hangovers -I couldn't imagine that.

Banville's latest novel, The Drowned, is another tale of his protagonists, the pathologist Quirke and Detective Inspector St. John Strafford, which he initially

penned under the nom de plume

penned under the nom de plume of Benjamin Black.
'I wrote the first one of these back in 2004 and I thought it would be a one-off; he says.
'But then I got interested in the characters, especially the character around Quirke, then I got titred of Quirke's life so I invented Starford.

got tired of Quirke's life so I invented Strafford.

The thing I liked about Strafford is his complete impossibility. You could not have had a Protestant down at the big house as a policeman in the 1950s, it wouldn't have happened, so it wouldn't have happened, so the mpossibilities. It's one of the impossibilities it's one of the ince things about writing, you know? You're a little god and you can do anything with these little can do anything with these little reatures that you have invented.' Banville said in 2022 that The Singularities would be his last non-crime novel and he is sticking to his word so far, though he dislikes placing books into genres

There is another Quirke mystery already in train, despite the fact that Banville confesses he tires of the complex pathologist. 'Quirke is always moaning and

groaning, always moaning and groaning, always going on about his awful childhood,' he says. 'I tried to lighten him up - in the previous novel, The Lock Up, I gave him a girlfriend. She was an interesting girlfriend, a Jewish girl from Cork and everything, but...' he says with a tut. 'he let her go. But she's going to come back in the next one.'

back in the next of me.

One of the reasons we are blessed with another Quirke book is that Banville is driven to write. What else would I do with my time? he reaffmout this to Neil reast talking about work done by lunchtime, what on earth are you going to do with the rest of the day?

I get panicky. I ear't take holidays—I boathe holidays because I get holy days—I boathe holidays because think, what an I going to do with my day? I can't tave holing. He used to travel from his home

He used to travel from his home in Howth into Bachelors Walk to an apartment where he worked

for ten hours at a time.
'I had to get rid of it because there were these young women that I used to give money to who were begging in the streets who were so sad,' he says. 'I hadn't seen one of them for a few months and I met her one day and she

looked dreadful. 'I said to her, "I will give you some money but can 1 get you something of early would you like the same and they didn't even know what is a sandwich or something? The same and they didn't even know what is a sandwich or something? The same and they didn't even know what is a same and the same and go are and the same and go are and the same and go are with the same and go are same some money but can I get you something to eat? Would you like

by Maeve Quigley

just... the poor people on drugs and the poor themselves. 'One of those girls I used to give money to, she can't have been more than 17 or 18 and I asked her one day, "Does your father know you are out here on the streets?" and she said, "Yeah, he knows", so I thought, right let's not go any further with that conversation. It's heartbreaking what's happened and what is happening to Dublin - the pov-

erty and the drugs.'

It's a tough world and one in which he has grown-up children whose lives are more difficult than his was at their age But still Banville would no want to go back to the Ireland

'When I look back at my childhood in the 1950s,

'The Ireland of today is *infinitely* better

I would not want my children or anybody's children to live through that period,' he says. 'It was poverty-stricken - the money was only half of it; there was a poverty of the spirit as you were absolutely controlled by the Church. 'I remember when I went to

Eastern Europe first in the late 1970s and early 1980s I just thought, it's Ireland. They had the Communist Party running things at all levels and we had the Church. The Church and the Communist Party are just two sides to the same coin.

'I would not want my children or anybody's children to have to live through that again. 'Of course, freedom brings all

kinds of problems with it but I would not want to go back to those days.

those days.

'Girls of 13 who got pregnant, and they didn't even know what they were doing, sent to workhouses and put into slave labour. Young men all got away with it.

Cillian Murphy's new film Small Things Like These but like the film, he feels as a society we were complicit in the cruelty the Church meted out. At the Christian Brothers School in Wexford, he was beaten like others.

Dublin

Festival

know, the same way that the Germans did during the war, the same way the Rwandans did,

same way the Rwandans did, the same way the Bosnians did.' In the Irish system, both sexes were treated cruelly in dif-ferent ways. 'Kids would disappear,' says Banville. 'Some poor family's son would disappear from the back of the class and nobody would ever mention him and he would be

would question it because we would question it because we were brainwashed.'
One memory sticks in his mind of walking along a narrow pavement in Wexford, where a pregnant woman with a pram and a toddler stepped off the path to allow a priest to pass. He was around ten but has never forgot-

gone to Letterfrack or one of

those gulags, those torture cham-bers over in the west. Nobody

'The Church and Communist Party are just two sides to the same coin

ten the moment. 'But it's very minor compared to the horrors envisaged on those poor girls in the Mother and Baby Homes and the boys who wound up in labour camps,' he says.

Banville believes the establish-

Banville believes the establishment in Ireland now still doesn't like to hear these things but the bear these things but 'These things have to be said,' he says. 'This was a terrible terrice country from the 1930s right up to the 1930s.' Thorn the 1930s right up to the 1930s.' Boy of the said, 'De said,' he says. 'This was a terrible terrine country from the 1930s right up to 1930s right

teens and early 20s.' he recalls. 'It was down at heel and it was shabby and beautiful to look at but life was very narrow. If you

but life was very narrow. If you put a step wrong [Archbishop] John Charles Meguld would drop on you like a ton of brieks.

When he married the artist when he married the artist when he married the artist lill lives - was a sleepy fishing village. He'd wheel his two baby sons to the pier to watch clog-shod men pack salted herrings into barrels for the Scanferd was the state of th

just a tourist destination now. I remember the first day of lock-

down. I stepped outside and my neighbour said to me, "It's great to have the place back, isn't it?" Banville says lockdowns weren't much different from his day

to day life.
'I spend all my days sitting in a I spend all my days sitting in a room writing but of course I couldn't go clubbing, 'he says, laughing. I realise more and word and looking at young people, how disastrous Covid lock-down was in many ways. It made people self-closessed and self-regarding, the young don't seem to be interested in the world, they seem to be just interested in themselves. But then my parents



when I was young. I am probably just an old codger, "Ah the youth of today ahhh...

He did an interview recently in Spain, during which he told the interviewer that Steve Jobs had destroyed the world as he gave people the notion that the self is the most important thing. He still eels this is true

We are, he says, just tiny cogs in an extraordinary place and that is the most important thing.

'We're an amazing species for all our awfulness'

He feels the obsession is a dangerous one, just as cancel cul-

dangerous one, just as cancer cur-ture is dangerous.

'It's what in the old days we used to call censorship,' he says.
'People don't seem to use that word nowadays but that's what it is, it is a totalitarianism of

the young. Someone recently told him that he doesn't like being with people he just likes people to be around and he admits that's probably

the case.

'I spend too much time by myself, he says. Treally don't like myself and I don't like my own company. I find myself boring.'

Though he separated from Janet and had two younger children with another partner, her death in 2021 deeply affected him. He still worries about his the case.

him. He still worries about his children - who range in age from 51 down to 27 - and the gig econ-omy some of them struggle with 'My worrying about it is not going to change the world, but I am concerned for them and I love them.' He believes there is still joy to

discuss it today at 12pm in the Botanic Gardens as part of the Dublin Book Festival. Banville will join Orit Gat. Sara Baume and Paddy Woodworth in conver-sation with Luke Clancy for Lyric FM's Culture File Debate on Wingéd Muses, the role that birds play in literature.

"The world is an exquisite place."

may in iterature.

"The world is be talking about swifts, which are the most extraordinary creatures. They fly 26,000km from here to South Africa and they never stop once. Africa and they never stop once. It is a support of the sup

they were attacked in Valencia the other day. 'But there is also a woman who

lives in a tent opposite Westland Row station and I regard her as

my friend as well. 'We are an amazing species for all our awfulness and all our cruelty. Endlessly interesting and

entertaining.'
One of the few consolations of old age, he says, is the comedy of it. But being here is a prize in itself. 'I didn't think I would live this long,' he says. 'I am surprised to be healthy – as far as I know. There may be something lurking that I don't know about yet. Life is wonderful. What else is there? There is a great darkness behind us and a great darkness facing us, so the moment in the light is overlieft.

is exquisite. ■ JOHN Banville will be taking part in The Culture File Debate: Wingéd Muses at 12pm today in the National Botanic Gardens as part of the Dublin Book Festival, see dublinbookfestival.ie